

State of Connecticut



House of Representatives

CALENDAR

Thursday, February 19, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0025

**House Resolution No. 17. RESOLUTION
CONFIRMING THE NOMINATION OF
BENJAMIN BARNES OF STRATFORD TO BE
SECRETARY OF THE OFFICE OF POLICY AND
MANAGEMENT.**

Committee Reports: **EXN**

Favorable Report of the House Committee on
Executive and Legislative Nominations.

XX 0030

House Resolution No. 18. RESOLUTION CONFIRMING THE NOMINATION OF RODERICK BREMBY OF GLASTONBURY TO BE COMMISSIONER OF SOCIAL SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0033

House Resolution No. 19. RESOLUTION CONFIRMING THE NOMINATION OF ROBERT T. ROSS OF SALEM TO BE REAPPOINTED EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0034

House Resolution No. 20. RESOLUTION CONFIRMING THE NOMINATION OF DORA B. SCHRIRO OF HARTFORD TO BE REAPPOINTED COMMISSIONER OF EMERGENCY SERVICES AND PUBLIC PROTECTION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0037

House Resolution No. 21. RESOLUTION CONFIRMING THE NOMINATION OF JOETTE KATZ, ESQUIRE, OF FAIRFIELD TO BE REAPPOINTED COMMISSIONER OF CHILDREN AND FAMILIES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

RESOLUTIONS FAVORABLE REPORT**XX 0014****1**

House Resolution No. 8. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).

Committee Reports: **APP**

Favorable Report of the House Committee on Appropriations.

XX 0035**3**

House Resolution No. 12. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION (NP-8).

Committee Reports: **APP**

Favorable Report of the House Committee on Appropriations.

XX 0036**4**

House Resolution No. 13. RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT POLICE AND FIRE UNION (NP-5) CONCERNING MOTOR VEHICLE LIEUTENANTS.

Committee Reports: **APP**

Favorable report of the House Committee on Appropriations.

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